MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Organizing Secretary,

International Conference on "Emerging Trends in Biomedical Research in the New Miliennium" Govt. Medical Collge, Jammu

No: SHS/J&K/NHM/FMG/J/14506-12

Dated: 24 /11/2016

Sub: Release of funds under NUHM for IEC activity (banner/logos and advertisement in Souvenir) under NHM.

Sir,

In reference your proposal No.nil dated 8/11/2016, an amount of **Rs.1,00,000/- (Rupees One Lac only)** for display of varous NHM Programmes through banners/logos at prominent sites at the venue and full page coloured advertisement of National Health Mission Schemes in souvenir of **International Conference on "Emerging Trends in Biomedical Research in the New Miliennium** at GMC, Jammu on 29th-30th November, 2016 under National Urban Helath Mission during the year 2016-17.

Accordingly, the above funds is hereby electronically transferred to your offcial bank account **BIOCME-2016 and A/c** No. **0373040500000041** of J&K Bank Ltd, Govt. Medical College Jammu along with matter of advertisement/IEC material.

The fundsd released is subject to following conditions:

- 1. That the released funds are exclusively meant for advertisement in souvenir of the International Conference on "Emerging Trends in Biomedical Research in the New Miliennium" at GMC, Jammu on 29th -30th November, 2016.
- 2. That the Bill/Voucher alongwith utilization certificate & copy of advertisement in souvenir/photographs of dispay of banners/logo during the conference to be provided to this office for booking of expenditure in books of accounts.

Yours Faithfully

Encls: As stated above

(Dr. Mohan Singh) Mission Director

NHM, J&K

Copy to the:-

- 1. Principal, Govt. Medical College, Jammu for information
- 2. HoD, Department of Biochemistry, GMC, Jammu for information
- 3. Director (P&S) State Health Society, NHM, J&K for information
- 4. FA & CAO, State Health Society, NHM, J&K for information
- 5. Divisional Nodal Officer, SHS, NHM, J&K, Jammur Division for information & n.a.
- 6. PS to the Commissioner/Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), Civil Secretariat, Jammu for information of the Commissioner/Secreatry.
- 7. Cashier/Ledger Keepers for recoding un the books of accounts/Tally/PFMS
- 8. Office File for record.